

**SCOUTS CANADA...SHINING WATERS COUNCIL  
BOB EDWARDS QUALITY AWARD**

**Colony 2009-2010**

**SECTION COMMITMENT FORM**

During the 2009-2010 Scouting year,

the \_\_\_\_\_ **Colony/Group**  
**PLEASE PRINT**

will achieve the Shining Waters Council Quality Award

To be eligible for the 2009-2010 Bob Edwards Quality Award, this commitment form **MUST** be received by  
**Judi Chartrand**  
**Post dated no later than December 16, 2009**

\_\_\_\_\_  
**Section Scouter (Please Print)**

\_\_\_\_\_  
**Signature of Section Scouter**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Signature of Group Commissioner**

***Return to:***  
**Judi Chartrand**  
**15 Blue Mound Drive**  
**Barrie, ON L4M 4B3**  
**Attn: SWC Quality Award**

**SCOUTS CANADA SHINING WATERS COUNCIL  
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Colony 2009-2010**

**COMPLETION CERTIFICATE**

The \_\_\_\_\_ Colony of \_\_\_\_\_ Group  
(PLEASE PRINT) (PLEASE PRINT)

hereby certifies that we have met a minimum of **17 of the 21** requirements  
to achieve the Bob Edwards Council Quality Award.

**As part of a quality process is to adhere to clear goals and timetables,  
the COMPLETION CERTIFICATE and CRITERIA PAGES  
MUST be received by**

**Judi Chartrand  
15 Blue Mound Drive  
Barrie, ON L4M 4B3**

**Postdated no later than April 30, 2010**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Section Scouter

(PLEASE PRINT)

\_\_\_\_\_  
Group Commissioner (Signature)



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6. **Area Meetings:** A member of the Colony Leadership Team **must attend 60%** of all Area Scouter's Club Meetings throughout the year. This duty may be shared by all members of the Leadership Team.

Scouter: \_\_\_\_\_ Date: \_\_\_\_\_  
Scouter: \_\_\_\_\_ Date: \_\_\_\_\_  
Scouter: \_\_\_\_\_ Date: \_\_\_\_\_  
Scouter: \_\_\_\_\_ Date: \_\_\_\_\_

7. **Membership:** The Colony must retain 75% and show a net increase in overall membership of the previous years registered members.

Membership as of April 30, 2009 Youth: \_\_\_\_\_ Leaders: \_\_\_\_\_

Membership as of April 30, 2010 Youth: \_\_\_\_\_ Leaders: \_\_\_\_\_

8. **Family Involvement:** The Colony should involve their families in at least four activities during the year:

Activity: \_\_\_\_\_ Date: \_\_\_\_\_

Activity: \_\_\_\_\_ Date: \_\_\_\_\_

Activity: \_\_\_\_\_ Date: \_\_\_\_\_

Activity: \_\_\_\_\_ Date: \_\_\_\_\_

9. **Communication:** Regular communication must occur between the Colony, Group Committee and parents. **A copy of your monthly news letter or calendar of events MUST be attached to your completion certificate.**

10. **Service to Community:** The Colony must participate with their family and friends in a community service project.

Project: \_\_\_\_\_ Date: \_\_\_\_\_

11. **Linkage:** The Colony must participate in at least **one Colony-Pack activity**. **(This must be an activity other than Swim-Up)**

Activity: \_\_\_\_\_ Date: \_\_\_\_\_

12. **Inter-Colony Activities:** The Colony must participate in **one inter-Colony activity** with another Colony, such as a joint meeting night.

Activity: \_\_\_\_\_ Date: \_\_\_\_\_

Other Colony involved: \_\_\_\_\_

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13. \_\_\_\_\_ **Events:** The Colony must participate in at least **one Area or Council Beaver event** during the season.

Event: \_\_\_\_\_ Date: \_\_\_\_\_

14. \_\_\_\_\_ **Field Trips:** The Colony must participate in **two activities** held away from the usual meeting place during the year. These can be field trips to places such as the fire hall, police station etc.

Activity: \_\_\_\_\_ Date: \_\_\_\_\_

Activity: \_\_\_\_\_ Date: \_\_\_\_\_

15. \_\_\_\_\_ **Outdoor Activities:** The Colony must participate in **five outdoor** activities away from the usual meeting place. This could be a hike, a visit to a conservation area, fishing etc.

Activity: \_\_\_\_\_ Date: \_\_\_\_\_

Activity: \_\_\_\_\_ Date: \_\_\_\_\_

Activity: \_\_\_\_\_ Date: \_\_\_\_\_

Activity: \_\_\_\_\_ Date: \_\_\_\_\_

Activity: \_\_\_\_\_ Date: \_\_\_\_\_

16. \_\_\_\_\_ **Camping:** The Colony must participate in **one – one night camp**. This may take the form of family camping. (**White Tail / Transitional Camps are not included**).

Camp: \_\_\_\_\_ Date: \_\_\_\_\_

17. \_\_\_\_\_ **Crafts:** The Colony must have at least **two craft program theme evenings** during the season.

Craft: \_\_\_\_\_ Theme: \_\_\_\_\_ Date: \_\_\_\_\_

Craft: \_\_\_\_\_ Theme: \_\_\_\_\_ Date: \_\_\_\_\_

18. \_\_\_\_\_ **Spiritual:** The Colony must incorporate spirituality into their programming throughout the year and participate in three of the following and **show examples**..

- Opening and/or Closing of meetings and events with a prayer
- Scouts Own and/or Scouters Five
- Incorporating Promise, Law and Motto into program
- Attend organized activities such as a Scouting Church Parade
- Other Spiritual Development for the Colony

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19. \_\_\_\_\_ **Environmental Awareness:** The Colony Program must have at least **one environmental program theme**, including a craft or educational outing.

Theme: \_\_\_\_\_ Date: \_\_\_\_\_

Activity: \_\_\_\_\_ Date: \_\_\_\_\_

20. \_\_\_\_\_ **Safety Awareness:** The Colony must have at least **one safety awareness program theme** during the season i.e. home safety, water safety, etc.

Activity: \_\_\_\_\_ Date: \_\_\_\_\_

21. \_\_\_\_\_ **Advancement:** The Colony must participate in a Swim-up Ceremony with a Cub Pack.

Date: \_\_\_\_\_

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2009 - 2010**

**BOB EDWARDS QUALITY AWARD**

The Bob Edwards Quality Award is dedicated to the memory of a great Scouter and friend.

Bob was a former youth and adult member and the first Regional Field Executive for Shining Waters Council.

Bob's passion in Scouting was to ensure quality programs for the young people in our movement. Therefore it only seems fitting that the Quality Award be named in his memory.

The Bob Edwards Quality Award for the 2009 - 2010 year is intended to compliment other award programs and applies to the Scouting year commencing September 2009 and runs until April 30, 2010. This program is a tool to assist Scouters in enhancing the program they deliver to the youth of our communities. It can help identify and focus on a number of elements that for one reason or another may have been missing from your program. The program offers recognition for those group/sections who are currently meeting the criteria, while outlining areas that all groups could most likely improve upon.

To qualify for the 2009 - 2010 Bob Edwards Quality Award, the **completed COMMITMENT FORM**, (attached) **must be received post marked no later than December 16, 2009.**

Your group will track your performance against the criteria and sign the attached **COMPLETION FORM**, **returning it with the CRITERIA PAGES post marked no later than April 30, 2010 (NO EXCEPTIONS)**

**Judi Chartrand  
15 Blue Mound Dr  
Barrie, ON L4M 4B3**

